Community Perspective in REDD Mechanism

Bhola Bhattarai General Secretary, FECOFUN 25 September, 2009 Bangkok

Presentation Outline

- Forest Management History: State control vs. Community Based Management System
- Current Forest Management Status:
- Role of Civil Societies and NGOs in Forest Management
- REDD Perspectives: Issues in the eyes of community peoples

Presentation Outline

- Opportunities and Constraints of REDD in Community Perspectives in the global context
- Major Concerns in REDD perspectives
- Current REDD Progress
- The way forward

THE OVERALL CONTEXT

Forests in Nepal's mid hills :

Landscape before and after community forestry in public land



Forest Management Practices and Status

- National forest: Forests and shrubs cover 52,283 sq km (39.6 % of total land of the country)
- Government managed : Which is not handed over any community
- Community forest: 1.219 million ha (22% of total potential CF) forest is managing by 14,337 Community Forest User Groups (CFUGs)
- Leasehold forest: 13,500 ha forest managed by 3000 groups
- Religious forest : 543.11 ha
- Private forest : all forest other than national forest is private forest
- Protected areas : 2.391 million ha (around 20% area of the country)
- Yet less forest has been managed by Community people in their self ownership

Forest Management Practices and Status....

- Community Managed Forest vs. Government Owned
 - Better Forest Management vs. Degradation
 - Ownership to the community vs. Government Patrolling System
 - Democratic Functioning and grass root governance vs. Passive Management
 - Involvement of 33% people in CBFM with social process vs. regulatory system

Forest Management Practices and Status....

- Community Managed Forest vs. Government Owned
 - Enhanced Forest Status and contribution in local economy: Passive Management System

Involvement of Community and Civil Societies in Forest Management

- 14500 CFUGs all over the country
- 3000 Leasehold Forest Users Groups
- Some Religious Forest management Units
- FECOFUN and its more than 500 district and local level units
- Several Local, district, National and International NGOs
- Several women, Janajati and Dalits handled CFUGs and other CBFM

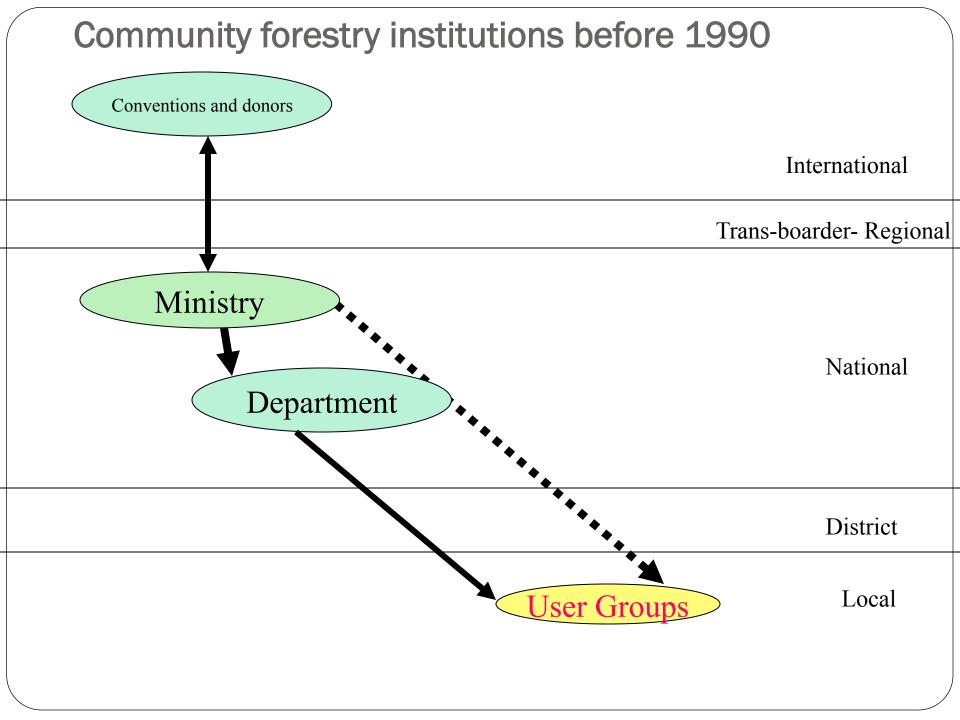
What made this possible?

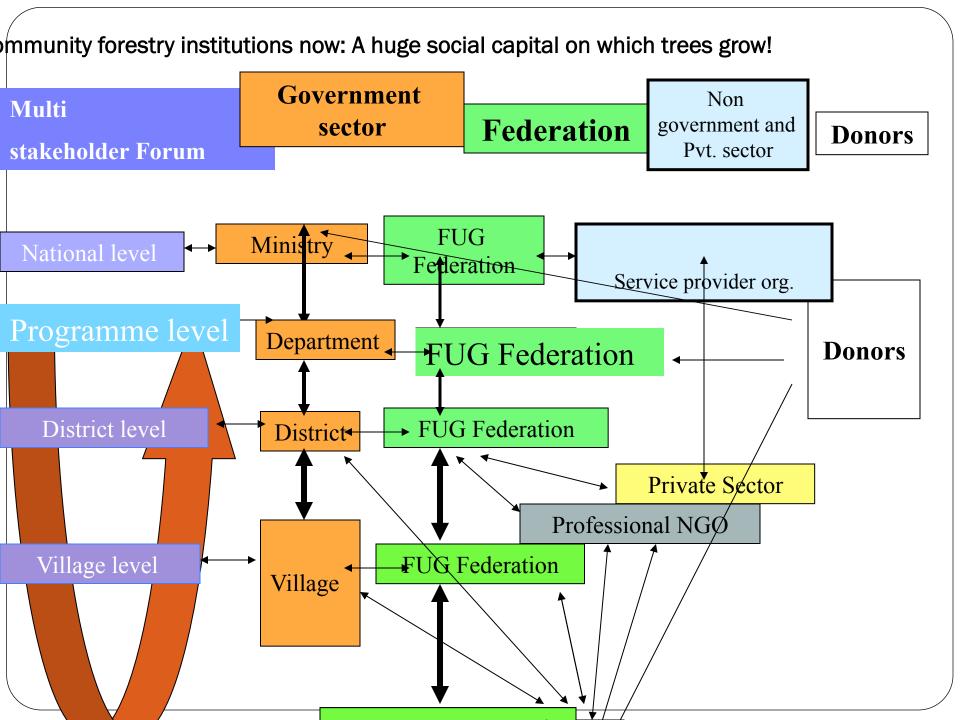
Institutions matter the most!

Trees grow on institutions, not on soil alone anymore!

community forestry institutions now

Multi stakeholder Forum	Government sector	Federation	Non government and Pvt. sector	Donors





Issues of Forest Dependent, Indigenous and Dalit Community in REDD Process

- Participation in REDD Process
 - How to ensure participation?
 - The Consultation Process
 - How government and proponents of REDD assure participation from the beginning?
 - How to select acceptable delegates from community?
 - How they could influence over other stakeholders to secure their right?
 - What could be capacity? Who would be responsible for capacity enhancement?

Issues of Forest Dependent, Indigenous and Dalit Community in REDD Process

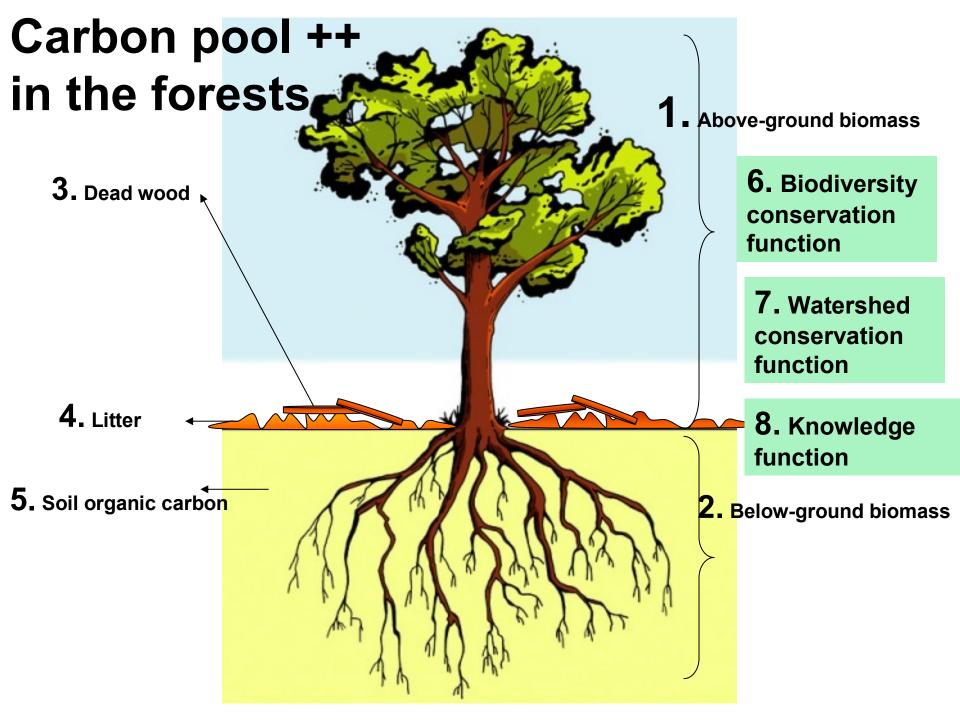
- Benefit Sharing Mechanism
 - The current Practices of Benefit sharing?
 - Who will get and who may loose the game?
 - What could be possible benefit and Threats?
 - How and who would develop carbon rights?
 - How can we make equitable sharing of benefits?

Issues of Forest Dependent, Indigenous and Dalit Community in REDD Process

- Decision Making Process
 - How REDD mechanism could hear the peoples voices?
 - Representation in the decision making bodies: Can this assure some mechanism for their participation?
 - Does decision making process consults local communities?
 - How could they know the decision on time?

Conflicts, Disputes and Misunderstanding

- The Nature of Conflict and Disputes
- Stakeholders of such conflicts
- How to Transform these in the winwin motives?
- Any potentialities of new conflicts in the context of REDD



Political Context in Nepal

- New Constitution Drafting Process
- Establishment of Climate Change Council
- REDD working Group
- Policy development to create conducive ground in responding climate change issues

Forestry Sector and REDD Mechanism in Nepal

- Multistakeholders coordniation and cooperation
- Community Forest Arena: Potential Learning Center for REDD Mechanism
- REDD or REDD +, which one will give better outputs?
- Payment for Knowledge System

Role of Nepal in REDD Negotiation Process

- International : LDC's Forum, Accra Caucus
- National: REDD CELL, NORAD Pilot Project payment mechanism and National strategy development (FECOFUN AND NEFIN), carbon monitoring (WWF)
- Capacity Buildings
- Rights of local communities and IPs
- REDD + for forest enhancement, biodiversity conservation, payment for knowledge services, livelihood upliftment etc..

Role of Nepal in REDD Negotiation Process

- Role of local communities in the MRV process
- CBFM for REDD framework
- Carbon Trust Fund for REDD payment mechanism
- Regional approach for leakage control
- Recognitions of the role of media

Community Forestry: Potential arena for REDD Mechanism

- Clear laws and bylaws along with registered constitution and operational plan for forest management
- CFUGs: Good local bodies to commence REDD Mechanism
- Long term and perpetual local organization for SFM
- Collaboration and coordination scope among multistakeholders

Challenges

- Constitutional rights?
- Ownership of CF land
- Less than 25% national forest has been handed over
- Preparation of civil society organization
- Carbon measurement, Reporting and Verification

Way forward

Community Forestry = REDD +(+)

- Experience, scale and learning from community forestry is rich, thus
- Nepal should claim for REDD +(+) mechanism
- Beyond REDD + means Payment of Knowledge Services? (PKS)
- We need your solidarity and support though!

Conclusion

- Great political opportunities exist
- New constitutional, legal and policy framework for carbon possible
- Community forestry as learning ground, we can demonstrate in the current institutional framework
- But REDD +.....+ is our aim under voluntary market
- Evidence should be recognized and our voice should be heard though!



in 1978] Namdu, Nepal in 2005